

**Fall National HS Journalism Convention**  
**MARRIOTT WARDMAN PARK**  
**HALL A**  
**Nov 4-7, 2014**

**VIPER**  
 2575 NORTHWEST PKWY  
 ELGIN, IL 60124  
 P: 847.426.3100  
 F: 847.426.3111  
 www.vipertradeshow.com

**KEY**  
 HALL A/B: 42000 sqft  
 MAX OCC.: 2800  
 EXIT FT. REQ'D: 56  
 EXIT FT.: 69  
 SCALE: 1/16" = 1'

DRUPE

PLAN LEGEND

**BOOTH COUNTS**  
 ALL BOOTHS ARE 10' X 10'  
 UNLESS NOTED

**50-10'x10' BOOTHS**  
 4-10'x20' BOOTHS  
 1-10'x30' BOOTHS  
 2-10'x40' BOOTHS  
 1-20'x20' BOOTHS  
 3-20'x30' BOOTHS

**DATE**  
 10.21.14

**DISCLAIMER**

Every effort has been made to ensure the accuracy of the information contained in this plan. However, the user of this plan is advised that the user is responsible for verifying the accuracy of the information contained in this plan. The user is advised that the user is not to be held liable for any damages, including consequential damages, arising from the use of this plan. The user is advised that the user is not to be held liable for any damages, including consequential damages, arising from the use of this plan.



**Washington Marriott Wardman Park**  
 2660 Woodley Road NW · Washington, District Of Columbia 20008 USA

MAX OCCUPANCY 12,600 sqft divided by 15 = 840  
 Linear footage of exits REQUIRED, 840 divided by 50 = 17  
 Linear footage of exits PROVIDED is 42'